

**West Jefferson County Metropolitan District  
Board of Director's Meeting  
October 16, 2025**

**Agenda**

|                                   |                   |
|-----------------------------------|-------------------|
| Call to Order                     | Chairman          |
| Guests                            | None              |
| Approval of Prior Month's Minutes | Secretary         |
| Treasurer's Report                | Treasurer         |
| District Manager's Report         | Mr. Jason Stawski |
| Legal Report                      | Mr. Paul Cockrel  |
| Adjournment                       |                   |

**Announcement - Next Board Meeting November 20th, 2025 @ 2:00 PM**

If you would like to address the Board, please email Jason Stawski to be added to the list of attendees:  
[jstawski@evergreenmetro.org](mailto:jstawski@evergreenmetro.org)

<https://us02web.zoom.us/j/2547117251?pwd=aFQybUVVcFU4dUt1aVQ5ZkxRdno0dz09&omn=82930014252>